

**VERIFICATION ON OATH OR AFFIRMATION
TO BE COMPLETED BY HOSPITAL'S BOARD CHAIR**

STATE OF VERMONT
Green Mountain Care Board

In re: FY 2023 Budget Submission of Porter Medical Center

Board Chair's Verification on Oath or Affirmation

I, Linda S. Schiffer, make the following declarations based on my personal knowledge:

1. I am the Chair of the Board of Directors of Porter Medical Center ("Hospital"). I am a resident of Vermont, am over 18 years old, and am competent to testify to the information contained in this document.
2. I have reviewed the proposed FY 2023 budget and supporting materials to be submitted by the Hospital to the Green Mountain Care Board ("Budget Submission").
3. On May 25, 2022, the Budget Submission was presented by the Hospital's Chief Financial Officer to the Finance Committee of Hospital's Board of Directors and was reviewed and approved by that Committee on that same date.
4. On June 1, 2022, the Budget Submission was presented by the Hospital's Chief Financial Officer to the Board of Directors and was reviewed and recommended its approval to the UVMHN governance on the same date.
5. I have in good faith relied upon representations by one or more officers or employees of the Hospital who are reliable and competent on this subject matter as permitted under 11B V.S.A. § 8.30(b) that the information contained in the Budget Submission is the most accurate prediction and does not omit material facts necessary to provide a full and complete understanding of the Hospital's financial standing. I do not have knowledge of or have a substantial reason to believe information that would make reliance on these representations unwarranted.
6. I acknowledge the Hospital's obligations to promptly notify the Green Mountain Care Board and supplement the Budget Submission in the event the information contained in the Budget Submission becomes untrue, inaccurate or incomplete in any material respect.

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I swear or affirm that the forgoing declarations are true and correct under penalty of perjury pursuant to 18 V.S.A. § 9456(h)(3).

Linda S. Schiffer
Linda S. Schiffer
Chair of Board of Directors of Porter Medical Center

Dated: 06/21/2022

To be completed by Notary Public

State of Vermont, County of ADDISON

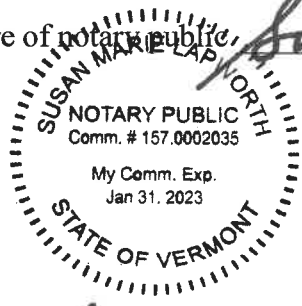
Signed and sworn (or affirmed) before me on 21 JUNE by LINDA S. Schiffer

Date 21 JUNE 2022

Name of individual making statement: LINDA S. Schiffer

Signature of notary public: *Susan M. Lepworth*

Stamp



Title of office ADMINISTRATION My commission expires: 31 JAN 2023