



**[CONTINUED]**

**PUBLIC NOTICE**

In accordance with 18 V.S.A. Section 9440(c) (2)(A), Fletcher Allen Health Care is seeking a Certificate of Need to purchase commercial office buildings and vacant land in the City of South Burlington for a capital cost not to exceed \$51,000,000.

Competing application(s) and/or petition(s) to intervene must be submitted in writing to the Green Mountain Care Board at the address below on or before June 24, 2014. Another opportunity to seek competing application status will also be provided later in the CON review process when the application is found complete by Green Mountain Care Board.

Persons may request information about the proposal from Spencer Knapp, General Counsel, Fletcher Allen Health Care, 111 Colchester Avenue, Burlington, VT 05401, Telephone 802-847-3968, or by contacting the Green Mountain Care Board, 89 Main Street, Drawer 20, Montpelier, VT 05620-3601, Telephone 802-828-2900.

**REQUEST FOR BIDS SOUTH HERO TOWN SCHOOL DISTRICT EXTERIOR WALL IMPROVEMENTS AND SITE DRAINAGE**

The South Hero Town School Board is seeking qualified General Contractors interested in providing Bids for Exterior Wall Improvements and Site Drainage at the Folsom Education and Community Center located 75 South Street, South Hero, Vermont.

This Request is for a General Contractor for this project. Construction Bonding in the full amount of the contract will be required.

Mandatory Pre Bid Site Visit:  
Monday, June 9, 2014,  
10:00 AM

Bids Due:  
Monday June 23, 2014,  
2:00 PM

SEVENDAYS.VT.COM  
06.04.14-06.11.14  
SEVEN DAYS  
C-6 CLASSIFIEDS

For Invitation to Bid, Plans and Specifications and additional information please contact:

George Nelson  
Project/Contract Coordinator  
Grand Isle Supervisory Union  
5038 US RT. 2  
North Hero, VT 05474

geonels@gisu.org  
Tel: 802.373.9236

**REQUEST FOR PROPOSAL:**

The Burlington Department of Parks, Recreation and Waterfront seeks qualified consultants to conduct an update of the Harbor Management Plan. For a copy of the RFP, please visit enjoyburlington.com

**REQUEST FOR PROPOSALS CONSTRUCTION INSPECTION SERVICES COVERED BRIDGE PROJECT STP EH 08(6), AND THE BRIDGE STREET PROJECT SSMG 72**

The Town of Waitsfield is soliciting Construction Inspection Services for the above referenced projects. They include the rehabilitation of the Historic Waitsfield Village Covered Bridge, stormwater, retaining wall repair, and street improvements on Bridge Street. The projects are funded through VTrans, FHWA, local, and FEMA sources and have been combined due to their proximity and integrated components. The project has been developed through the Local Transportation Facilities (LTF) section of the VTrans. A complete scope of services is available at the Waitsfield Town Office and on-line at www.waitsfieldvt.us. Project plans will be available for review at the Waitsfield Town Office, 9 Bridge Street, Waitsfield, VT 05673 and on-line. Direct questions related to this RFP to Valerie Capels, Waitsfield Town Administrator (MPM) at (802) 496-2218 or townadmin@madriver.com. Responses must arrive at the Town Office no later than 12:00 p.m. on Thursday, June 26, 2014. E.O.E.

**REQUEST FOR PROPOSALS CONSTRUCTION INSPECTION SERVICES OLD COUNTY ROAD INTERSECTION REALIGNMENT - STP SRIN(34) AND WAITSFIELD VILLAGE SIDEWALK PHASE 1 - STP SRIN(37)**

The Town of Waitsfield is soliciting Construction Inspection Services for the above referenced projects. They include the realignment of the Old County Road intersection with Route 100/Main Street and the construction of sections of sidewalk. The projects are funded through two different VTrans Safe Routes to School grants and have been combined due to their proximity and integrated components. A complete scope of services is available at the Waitsfield Town Office and on-line at www.waitsfieldvt.us. Project plans will be available for review at the Waitsfield Town Office, 9 Bridge Street, Waitsfield, VT 05673 and on-line. Direct questions related to this RFP to Valerie Capels, Waitsfield Town Administrator (MPM) at (802) 496-2218 or townadmin@madriver.com. Responses must arrive at the Town Office no later than 12:00 p.m. on Thursday, June 26, 2014. E.O.E.

**STATE OF VERMONT PROBATE COURT DISTRICT OF CHITTENDEN, SS DOCKET NO.: 875-4-14CNPR**

In Re the ESTATE OF DANIEL P. BROWN, Late of Richmond, Vermont.

**ORDER AND NOTICE OF HEARING BY PUBLICATION**

TO: ALL INTERESTED PERSONS

WHEREAS, the following petition has been made to the Probate Court for the District of Chittenden:

A petition by David M. Sunshine, Esq. of 25 Bridge Street, P.O. Box 900, Richmond, VT 05477 dated April 17, 2014 requesting that the Will be allowed and an estate be opened and David M. Sunshine, Esq. be named as Executor.

WHEREAS, the Court has assigned the 24th day of June, 2014, at the Probate Office in Burlington, Vermont at 10:00 o'clock in the forenoon, to hear and decide upon said petition, and ordered that notice thereof be given

by publishing this notice once in Seven Days, a newspaper circulating in Chittenden County. Service by publication to be complete at least fourteen (14) days prior to the day assigned for hearing;

THEREFORE, you are hereby notified to appear before said Court, at the time and place assigned, to make objections, if you have cause. This is the first action in this proceeding. If you wish to receive notice of future events in this matter you must formally enter your appearance with the court.

Dated this 29th day of May, 2014

/s/ Susan L. Fowler  
HONORABLE SUSAN FOWLER, Presiding Judge  
Vermont Superior Court  
Probate Division  
175 Main Street, P.O. Box 511  
Burlington, VT 05402

Name of Newspaper:  
Seven Days  
Publication Date: June 4, 2014

**STATE OF VERMONT SUPERIOR COURT CHITTENDEN UNIT CIVIL DIVISION DOCKET NO. 1169-10-12 CNCV**

PHH Mortgage Corporation, Plaintiff  
v.  
Kevin J. Daley, Melissa H. Daley, Oak Park Association, Inc. and Occupants residing at 78 Sand Hill Road, Unit 13, Essex, Vermont, Defendants

**NOTICE OF SALE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Kevin J. Daley and Melissa H. Daley to Mortgage Electronic Registration Systems, Inc., as nominee for Century 21 (R) Mortgage (SM) dated April 9, 2007 and recorded in Volume 715, Page 428, which mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for Century 21 (R) Mortgage (SM) to PHH Mortgage Corporation by an instrument dated January 16, 2008 and recorded on February 21, 2008 in Volume 740, Page 692 of the Land Records of the Town of Essex, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purposes of

foreclosing the same will be sold at Public Auction at 9:30 A.M. on July 1, 2014, at 78 Sand Hill Road, Unit 13, Essex, Vermont all and singular the premises described in said mortgage:

To Wit:  
Being all and the same land and premises conveyed to Kevin J. Daley and Melissa H. Daley by Warranty Deed of Christopher Page, dated April 9, 2007 and recorded April 11, 2007 in Volume 715, Page 425 of the Essex Land Records.

A condominium apartment included in a building in the Town of Essex, Vermont, which property is described in a Declaration of Condominium recorded in the Essex Land Records in Volume 135 at Pages 1-62, the date of said Declaration being November 2, 1977.

The unit number designated for said condominium apartment as described in said Declaration is Unit #13.

The percentage of undivided interest appertaining to the apartment herein conveyed in the common areas and facilities shall be 3.125%.

Reference is hereby made to the Declaration of Condominium, the By-Laws of Oak Park Condominium Association, the Administrative Rules and Regulations of Oak Park Condominium Association as from time to time are promulgated pursuant to the Association By-Laws.

The land and premises herein conveyed have the benefit of the covenants, restrictions, easements, rights, privileges, duties, obligations and provisions set forth in the following:

- 1. Declaration of Condominium.
- 2. ByLaws of Oak Park Condominium Association
- 3. The Administrative Rules and Regulations of Oak Park Condominium Association as from time to time are promulgated pursuant to the Association ByLaws.
- 4. All utility, ingress and egress, sewer, water, recreational, and pedestrian easements of records.

Said lands and premises are more particularly shown in a Plan of Land designated as Exhibit A in the Declaration of Condominium and of record in Map Volume

ZA, Pages 88-100 in the land records of the Town of Essex.

Reference is hereby made to the aforementioned instruments, the land records thereof and the references therein contained, in further aid of this description. Reference is hereby made to the above mentioned instruments, the records thereof, the references therein made, and their respective records and references, in further aid of this description."

Terms of Sale:  
\$10,000.00 to be paid in cash or cashier's check by purchaser at the time of sale, with the balance due at closing. The sale is subject to taxes due and owing to the Town of Essex.

The mortgagor is entitled to redeem the premises at any time prior to the sale by paying the full amount due under the mortgage, including the costs and expenses of the sale.

Other terms to be announced at the sale or inquire at Lobe, Fortin & Rees, 30 Kimball Avenue, Ste. 307, South Burlington, VT 05403, (802) 660-9000. This sale may be cancelled at any time prior to the scheduled sale date without prior notice.

DATED at South Burlington, Vermont this 29th day of May, 2014.

PHH Mortgage Corporation

By: Joshua B. Lobe, Esq., Lobe, Fortin & Rees, PLLC 30 Kimball Ave., Ste. 307 South Burlington, VT 05403

**STATE OF VERMONT SUPERIOR COURT CHITTENDEN UNIT CIVIL DIVISION DOCKET NO. 208-2-13 CNCV**

Wells Fargo Bank, N.A., Plaintiff  
v.  
Daniel M. Kenney, Lynn Nguyen-Kenney, Brierwood Estates and Occupants residing at 2 Chelsea Circle, South Burlington, Vermont, Defendants

**NOTICE OF SALE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Daniel M. Kenney and Lynn Nguyen-Kenney to Mortgage Electronic Registration Systems, Inc., as nominee for Crescent Mortgage Company dated November 9, 2007

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